

### **REGULAR BOARD MEETING AGENDA AND NOTICE**

#### WEDNESDAY, August 16, 2023

5:30 PM

Please join my meeting from your computer, tablet, or smartphone.

https://video.cloudoffice.avaya.com/join/590205827

You can also dial in using your phone. United States: +1 (213) 463-4500 Access Code: 590-205-827

| Board of Director  | Title               | Term     |
|--------------------|---------------------|----------|
| Elizabeth Douglass | President           | May 2027 |
| Lanny Hoel         | Secretary           | May 2027 |
| Martin Lempecki    | Treasurer           | May 2025 |
| Edith Coffman      | Assistant Secretary | May 2027 |
| Jennifer Shepard   | Assistant Secretary | May 2025 |

NOTICE IS HEREBY GIVEN that a Meeting of the Board of Directors of ARABIAN ACRES METROPOLITAN DISTRICT, Teller County, Colorado has been scheduled pursuant to emergency rules and regulations for Wednesday, August 16, 2023, at 5:30 p.m. via tele/videoconference for the purpose of addressing those matters in the agenda set forth below.

#### Management Team

Lynn Willow, ORC Rebecca Harris, WSDM – District Managers

#### 1) ADMINISTRATIVE MATTERS

- a) Call to Order & Declaration of Quorum
- b) Confirm any Potential Conflicts of Interest
- c) Discussion and Approval of the Agenda
- d) Consider Approval of Meeting Minutes from July 19, 2023 (enclosed)

### 2) FINANCIAL MATTERS

- a) Review of Billing and Collection Status
- b) Review and accept the July 31, 2023, Unaudited Financial Status (enclosed)
- c) Discuss and Review Refund for 105 Denwood Dr
- d) Review and Approve the Payment of Claims (enclosed)

### **3) MANAGEMENT MATTERS**

- a) Discuss Water Leak
- b) Discuss Ute Pass Regional Ambulance Tax Increase

### 4) LEGAL MATTERS

### 5) **OPERATIONS**

- a) ORC Report
- b) Water Loss Data Report (enclosed)

### 6) PUBLIC COMMENT

Comments will be limited to 3 minutes. Please remain respectful of the Board of Directors as well as of your fellow residents.

### 7) ADJOURNMENT

THE NEXT REGULARLY SCHEDULED MEETING IS SCHEDULED FOR WEDNESDAY, SEPTEMBER 20, 2023, AT 5:30 PM





### MINUTES OF THE BOARD OF DIRECTORS REGULAR MEETING ARABIAN ACRES METROPOLITAN DISTRICT

July 19, 2023, at 5:30 P.M. Via Telephone and Video Conference Call

#### In attendance were Directors:

Edith Coffman Elizabeth Douglass Lanny Hoel (Excused) Martin Lempecki Jennifer Shepard

#### Also in attendance were:

Rebecca Harris, WSDM District Managers Braden Hammond, BiggsKofford Lynn Willow, ORC

### **1. ADMINISTRATIVE MATTERS**

- a. Call to Order & Declaration of Quorum: President Douglass called the meeting to order at 5:31 PM and confirmed a quorum was present with Director Hoel excused.
- b. Confirm any Potential Conflicts of Interest: The Directors each confirmed there were no potential conflicts of interest.
- c. Discussion and Approval of the Agenda: President Douglass added a discussion item regarding treating the pond for mosquito larvae under Management Matters. Director Lempecki moved to approve the Agenda as amended; seconded by Director Shepard. Motion passed unanimously.
- d. Consider Approval of Meeting Minutes from June 21, 2023: After review, Director Coffman moved to approve the June 21, 2023 Meeting Minutes; seconded by Director Lempecki. Motion passed unanimously.

#### 2. FINANCIAL MATTERS

- a. Review and Consider approval of the 2022 Audit and Presentation: Mr. Hammond with BiggsKofford presented the District's 2022 Audit. Mr. Hammond noted they expect to issue an unmodified opinion which is the highest level of assurance they can provide in a financial statement audit. After review, Director Lempecki moved to approve the 2022 Audit as presented; seconded by Director Shepard. Motion passed unanimously.
- b. Review of Billing and Collection Status: Ms. Harris presented a review of the current billing and collection status.
- c. Review and accept the June 30, 2023 Unaudited Financial Status: Ms. Harris presented the June 30, 2023 Unaudited Financial Status. Mr. Willow clarified the Other Expenses and Ms. Harris will move them into Repairs and Maintenance. The Board discussed the drop in water usage. After review, Director Lempecki moved to accept the June 30,

2023 Unaudited Financial Status as amended; seconded by Director Shepard. Motion passed unanimously.

- d. Discuss Payment of Claim Process: Ms. Harris discussed the payment of claim process. Ms. Harris proposed a process where she will meet with the Board President and Treasurer after Board meetings to review and process all payables together with Bill.com to avoid human error. Director Coffman expressed concerns with Bill.com and Kelly Brock's delayed payment. President Douglass proposed the Board proceed with Bill.com and if there are issues after 2 months the Board can revisit. Directors Lempecki and Shepard agreed. Director Coffman commented that she would rather get a physical check. The Board will proceed with Bill.com and can revisit in two months if needed.
- e. Review and Approve the Payment of Claims: Ms. Harris presented the Payment of Claims. She noted that Director Hoel's check will be removed if he is unable to join the meeting. After review, Director Lempecki moved to approve the Payment of Claims as presented; seconded by Director Shepard. Motion passed unanimously.

### 3. MANAGEMENT MATTERS

- a. Discussion regarding treating the ponds for mosquito larvae: President Douglass discussed treating ponds for mosquito larvae. Mr. Willow confirmed that the ponds have not been treated since at least 2007. The Board discussed that the District owns the pond itself, and Teller County can treat the pond for free. Mr. Willow recommended the Board have the pond treated as well as the standing water near control building A and noted recent West Nile Virus cases in other counties. Director Shepard moved to reach out to Teller County Health Department Environmental Services and request treatment for mosquito larvae in the two ponds and standing water; seconded by Director Lempecki. Motion passed unanimously.
- 4. LEGAL MATTERS: There were no legal matters.

### 5. OPERATIONS

- a. ORC Report: Mr. Willow presented the Operator's Report.
- b. Water Loss Data Report: Ms. Harris presented the Water Loss Data Report and noted that she feels confident in the data for April, May, and June. The average water loss is 20%.
- 6. PUBLIC COMMENT: There was no public comment.
- 7. ADJOURNMENT: Director Lempecki moved to adjourn the meeting at 6:30 PM; seconded by Director Shepard. Motion passed unanimously.

Respectfully Submitted, WSDM District Managers

By: Recording Secretary

### THESE MINUTES ARE APPROVED AS THE OFFICIAL JULY 19, 2023 REGULAR MEETING MINUTES OF THE ARABIAN ACRES METROPOLITAN DISTRICT BY THE BOARD OF DIRECTORS SIGNING BELOW:

Edith Coffman

Elizabeth Douglass

Lanny Hoel

Martin Lempecki

Jennifer Shepard



### Arabian Acres Metropolitan District Balance Sheet As of July 31, 2023

|  | Jul 31, 23               |
|--|--------------------------|
| ASSETS   |                          |
| Current Assets   |                          |
| Checking/Savings<br>1072 · Bill.com Money Out Clearing                         | 17,342.84                |
| ECB Checking   | 492,722.66               |
| 2-1000 · COLOTRUST 4001  | 201,287.97               |
| 2-1020 · COLOTRUST Reserve 8002  | 33,498.49                |
| 3-1000 · COLOTRUST-Capital Reserve 8003  | 248,777.25               |
| Total Checking/Savings   | 993,629.21               |
| Accounts Receivable  | 44.040.45                |
| 1-1200 · Accounts Receivable   | 11,313.15                |
| Total Accounts Receivable  | 11,313.15                |
| Other Current Assets   | 10,100 71                |
| 1-1300 · Property Tax Receivable   | 10,162.71                |
| Total Other Current Assets   | 10,162.71                |
| Total Current Assets   | 1,015,105.07             |
| Fixed Assets   |                          |
| 1-1850 · Construction in Progress  | 2,515,552.23             |
| Total Fixed Assets   | 2,515,552.23             |
| Other Assets   | 4 000 740 00             |
| 3-1500 · Capital Assets  | 1,263,742.90             |
| 3-1520 · Equipment<br>3-1540 · Land  | 702,640.55<br>101,000.00 |
| 3-1560 · Water Rights  | 172,588.00               |
| 3-1590 · Accumulated Depreciation  | -613,015.00              |
| Total Other Assets   | 1,626,956.45             |
| TOTAL ASSETS   | 5,157,613.75             |
| LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable |                          |
| 1-2000 · Accounts Payable  | 18,188.62                |
| Total Accounts Payable   | 18,188.62                |
| Other Current Liabilities  |                          |
| 1-2020 · Accrued Interest  | 7,427.30                 |
| 2-2200 · Deferred Revenue-Property Taxes                                       | 10,162.71                |
| Total Other Current Liabilities  | 17,590.01                |
| Total Current Liabilities  | 35,778.63                |
| Long Term Liabilities  |                          |
| DWRF 1.5 Million Loan  | 1,045,190.03             |
| 2-2400 · 2007 Bonds Payable  | 895,000.00               |
| 2-2440 · Natural Rural Water<br>3-4090 · CWCB Meter Loan 400K                  | 21,459.88<br>154,568.42  |
|  |                          |
| Total Long Term Liabilities  | 2,116,218.33             |
| Total Liabilities  | 2,151,996.96             |

### Arabian Acres Metropolitan District Balance Sheet As of July 31, 2023

| Jul 31, 23   |
|--------------|
|              |
| 215,933.51   |
| 2,634,329.28 |
| 155,354.00   |
| 3,005,616.79 |
| 5,157,613.75 |
|              |

#### 8:17 AM 08/10/23 Accrual Basis

**Total Other Income** 

### Arabian Acres Metropolitan District Profit & Loss Budget vs. Actual January through July 2023

TOTAL Jul 23 Jan - Jul 23 \$ Over Budget % of Budget Jun 23 Budget **Ordinary Income/Expense** Income 2-4455 · Delinquent Taxes 890.76 0.00 890.76 1-4000 · Capital Improvement Fees 8,318.78 11,984.79 68,486.91 106.000.00 -37,513.09 64.61% 1-4030 · Late Fee Revenue 261.15 656.94 1,823.09 1-4050 · Water Service Fee 8,106.14 11,077.66 41,455.16 100,000.00 -58,544.84 41.46% 1-4080 · Water Usage 5,313.39 9,530.98 47,094.20 90,000.00 -42,905.80 52.33% 1-4090 · Trout Haven Exclusion Deposits 0.00 0.00 1,655.50 2-4400 · Property Tax Revenue 10,574.20 39,858.95 128,482.17 138,644.88 -10,162.71 92.67% 2-4450 · Specific Ownership Tax 1,471.32 1,315.14 9.705.14 -2,179.01 77.55% 7,526.13 2-4460 · Restitution 16.77 16.77 117.39 2-4470 · State Senior/ Veteran Funds 0.00 0.00 6,408.60 **Total Income** 34,952.51 74,441.23 303,939.91 444,350.02 -140,410.11 68.4% Expense 1-6110 · Audit 0.00 8.225.00 8.225.00 8.225.00 0.00 100.0% 1-6020 · Bank Service Charges 7.00 0.00 48.00 100.00 -52.00 48.0% 1-6120 · Directors Fees 500.00 400.00 2,600.00 7,500.00 -4,900.00 34.67% 1-6050 · District Management-Operating 3,800.00 4,575.00 32,479.84 54,000.00 -21,520.16 60.15% 1-6060 · Dues Fees and Subscriptions 34.83 566.22 2,460.82 2,500.00 -39.18 98.43% 1-6070 · Election Expense 0.00 0.00 837.72 5,000.00 -4,162.28 16.75% 0.00 0.00 14,000.00 0.0% 1-6080 Insurance Expense-Operating 0.00 -14,000.00 1-6130 · Legal 1-6135 · Trout Haven Exclusions 478.16 0.00 1.243.16 1-6130 · Legal - Other 0.00 0.00 0.00 10,000.00 -10,000.00 0.0% Total 1-6130 · Legal 478.16 0.00 1,243.16 10,000.00 -8,756.84 12.43% 1-6090 · Office Supplies 0.00 100.17 227.17 1-6180 · ORC Fees-Operating 3,472.87 3,472.87 23,948.61 48,000.00 -24,051.39 49.89% 1-6100 · Postage and Copies-Operating 152.01 129.95 1,195.91 4,000.00 -2,804.09 29.9% 1-6170 · Chemicals and Supplies 0.00 2,000.00 0.0% 0.00 0.00 -2,000.00 1-6190 · Repairs and Maintenance 263.93 30,613.70 35,000.00 -4,386.30 87.47% 2,982.19 1-6210 · Utilities 543.24 5,607.91 12,500.00 1,483.89 -6,892.09 44.86% 1-6150 · Water Billing 0.00 3.00 3.00 10.000.00 -9.997.00 0.03% 1-6220 · Water Distribution Purchases 0.00 0.00 0.00 10,000.00 -10,000.00 0.0% 1-6230 · Water Testing 21.00 121.00 582.00 4,000.00 -3,418.00 14.55% 2-6240 · Treasurer Collection Fee 343.17 1,196.32 3,881.05 4,159.35 93.31% -278.30 63400 · Interest Expense 0.00 0.00 20,024.35 0.0% 63500 · Bond Principal Payment 0.00 0.00 0.00 75,000.00 -75,000.00 19.596.70 133.978.24 305.984.35 43.79% **Total Expense** 13.275.12 -172.006.11**Net Ordinary Income** 21,677.39 54,844.53 169,961.67 138,365.67 31,596.00 122.84% **Other Income/Expense** Other Income 2-7000 · Interest Income 1,904.44 2,080.41 11,817.62 2-7040 · Miscellaneous Income 0.00 0.00 153.00

1.904.44

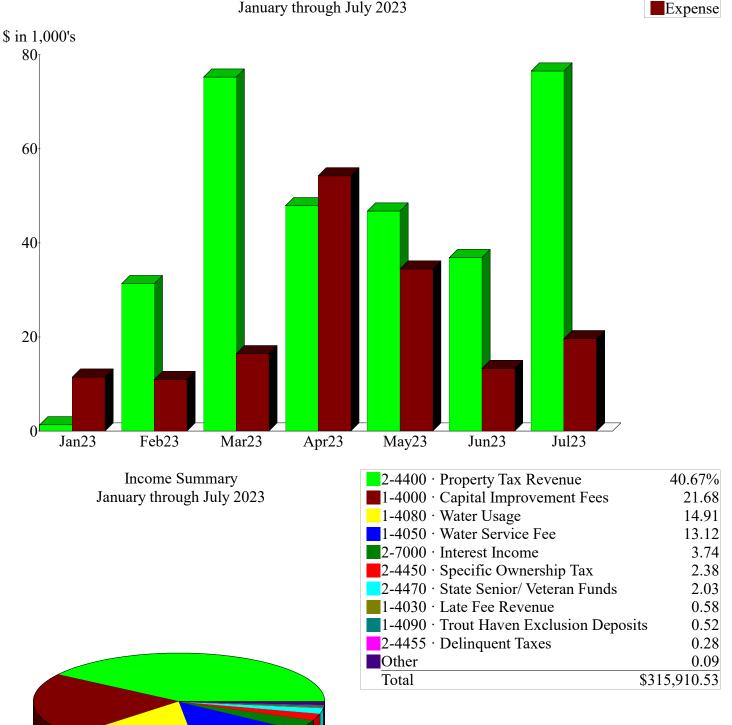
2.080.41

11.970.62

#### 8:17 AM 08/10/23 Accrual Basis

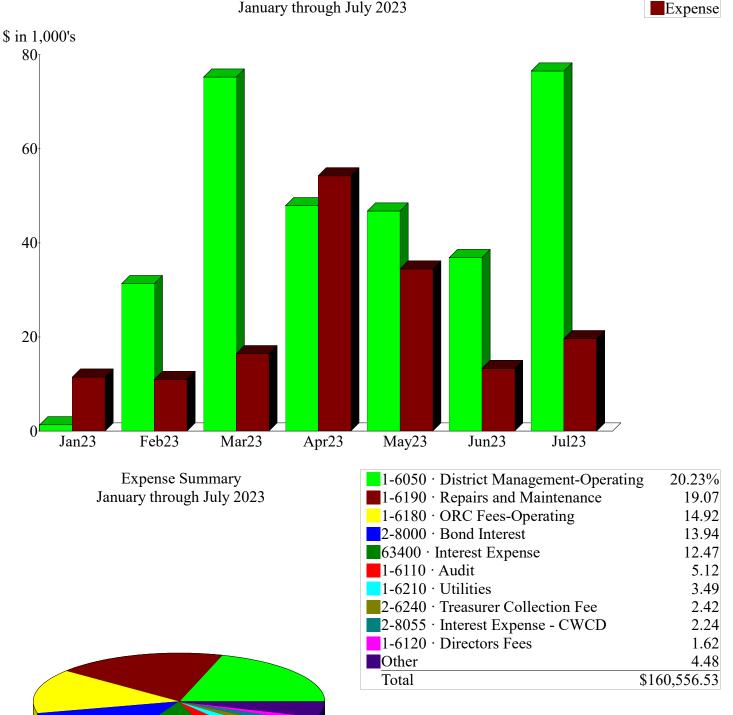
### Arabian Acres Metropolitan District Profit & Loss Budget vs. Actual January through July 2023

|  |           |           |              | ٦          | TOTAL          |             |
|--|-----------|-----------|--------------|------------|----------------|-------------|
|  | Jun 23    | Jul 23    | Jan - Jul 23 | Budget     | \$ Over Budget | % of Budget |
| Other Expense                          |           |           |              |            |                |             |
| 2-8000 · Bond Interest                 | 0.00      | 0.00      | 22,375.00    | 48,500.00  | -26,125.00     | 46.13%      |
| 2-8050 · National Rural Water Interest | 51.57     | 53.75     | 350.61       | 990.81     | -640.20        | 35.39%      |
| 2-8055 · Interest Expense - CWCD       | 0.00      | 0.00      | 3,602.68     | 5,356.10   | -1,753.42      | 67.26%      |
| 2-8080 · Trustee Fees                  | 0.00      | 0.00      | 250.00       | 500.00     | -250.00        | 50.0%       |
| Total Other Expense                    | 51.57     | 53.75     | 26,578.29    | 55,346.91  | -28,768.62     | 48.02%      |
| Net Other Income                       | 1,852.87  | 2,026.66  | -14,607.67   | -55,346.91 | 40,739.24      | 26.39%      |
| Net Income                             | 23,530.26 | 56,871.19 | 155,354.00   | 83,018.76  | 72,335.24      | 187.13%     |



### Income and Expense by Month January through July 2023

Income



### Income and Expense by Month January through July 2023

Income



## Arabian Acres Metropolitan District PAYMENT REQUEST

8/16/2023

### **GENERAL FUND**

| Company                           | Invoice      | Date      | Amount          | Comments |
|-----------------------------------|--------------|-----------|-----------------|----------|
| Edith Coffman                     | 081623EC     | 8/16/2023 | \$<br>100.00    |          |
| Lanny Hoel                        | 081623LH     | 8/16/2023 | \$<br>100.00    |          |
| Elizabeth Douglas                 | 081623ED     | 8/16/2023 | \$<br>100.00    |          |
| Jennifer Shepard                  | 081623JS     | 8/16/2023 | \$<br>100.00    |          |
| Martin Lempecki                   | 081623ML     | 8/16/2023 | \$<br>100.00    |          |
| Biggs Kofford                     | 111992       | 7/24/2023 | \$<br>8,225.00  |          |
| Capital One                       | 80823        | 8/8/2023  | \$<br>18.06     |          |
| CDPHE                             | FGD20230611  | 7/25/2023 | \$<br>100.00    |          |
| Colorado Anayltical Laboratories  | 230726026    | 7/26/2023 | \$<br>235.00    |          |
| Core Electric Coop                | 40032202     | 7/25/2023 | \$<br>130.52    | ACH      |
| Core Electric Coop                | 43183502     | 7/25/2023 | \$<br>143.15    | ACH      |
| Core Electric Coop                | 40299901     | 7/25/2023 | \$<br>124.88    | ACH      |
| Core Electric Coop                | 40045402     | 7/25/2023 | \$<br>117.69    | ACH      |
| Core Electric Coop                | 43071702     | 7/25/2023 | \$<br>13.50     | ACH      |
| CUSI                              | R15955       | 7/13/2023 | \$<br>3.00      |          |
| Dana Kepner Company               | 1580644-01   | 7/26/2023 | \$<br>206.70    |          |
| El Paso County Public Health      | EHS202111715 | 7/31/2023 | \$<br>21.00     |          |
| J.A. Excavation & Septic's LLC    | 73123        | 7/31/2023 | \$<br>472.87    |          |
| J.A. Excavation & Septic's LLC    | 73123        | 7/31/2023 | \$<br>3,000.00  |          |
| Mailing Services Inc              | 18275        | 7/31/2023 | \$<br>129.95    |          |
| Mountain Mutual Reservoir Company | 73123        | 7/31/2023 | \$<br>543.00    |          |
| National Rural Water Association  | 90123        | 8/16/2023 | \$<br>924.10    |          |
| UNCC                              | 223070060    | 7/31/2023 | \$<br>23.22     |          |
| WSDM District Manager             | 7600         | 7/31/2023 | \$<br>4,675.17  |          |
| TOTAL                             |              |           | \$<br>19,606.81 |          |



Arabian Acres Metropolitan District 614 North Tejon Street Colorado Springs, CO 80903

Date: Invoice Number: 7/24/2023 111992

**INVOICE** 

For professional services rendered:

Preparation of your audited financial statements.

\$8,225.00

Invoice Total: \$8.225.00

Please return this portion with payment.

Client ID:1130606 Arabian Acres Metropolitan District

Current Invoice: Current Invoice Amount:

111992 \$8,225.00

Amount Enclosed:

Our Commitment Is To Your Complete Satisfaction.... If you are not completely satisfied, then return payment for only what you feel the service was worth.

Payments are due upon receipt of this invoice. If we have not received your payment within 60 days of the invoice date a finance charge will be assessed at a rate of 1.5% per month.

| Capital One | SPARK<br>BUSINESS |
|-------------|-------------------|
|             |                   |

Page 1 of 3 Spark Cash Select credit card I World Elite Mastercard for Business ending in 2712 Jul 09, 2023 - Aug 08, 2023 I 31 days in Billing Cycle

| Payment Information  |  |  |  |  |
|--|--|--|--|--|
| Payment Due Date Sep 02, 202   |  | line and phone payments, the ne is 8pm ET.       |  |  |
| New Balance  | Minim  | um Payment Due                                   |  |  |
| \$18.06  | \$1  | 5.00   |  |  |
| by your due date, you may<br>may be increased up to th<br>MINIMUM PAYMENT WAI<br>payment each period, you<br>longer to pay off your bala | e Penalty APR of 34<br>RNING: If you make o<br>will pay more in inte | .40%.<br>only the minimum                        |  |  |
| if you make no<br>additional charges using<br>this card and each   | You will pay off<br>the balance shown<br>on this statement           | And you will end up paying an estimated total of |  |  |

 Inonth you pay
 in about...

 Minimum Payment
 2 Month(s)
 \$18

If you would like information about credit counseling services, call 1-888-326-8055.

| Account Summary                       |            |
|---------------------------------------|------------|
| Previous Balance                      | \$57.23    |
| Payments                              | - \$57.23  |
| Other Credits                         | \$0.00     |
| Transactions                          | + \$18.06  |
| Cash Advances                         | + \$0.00   |
| Fees Charged                          | + \$0.00   |
| Interest Charged                      | + \$0.00   |
| New Balance                           | = \$18.06  |
| Credit Limit                          | \$5,000.00 |
| Available Credit (as of Aug 08, 2023) | \$4,981.94 |
| Cash Advance Credit Limit             | \$2,500.00 |
| Available Credit for Cash Advances    | \$2,500.00 |

| Rewards Summary           | Rewards as of: 08/07/2023 |   |
|---------------------------|---------------------------|---|
| Rewards Balance<br>\$1.88 |                           | n your rewards with our<br>on <u>capitalone.com</u> |
| Previous Balance          | Earned This Period        | Redeemed this period                                |
| \$1.01                    | \$0.87                    | \$0.00  |

#### **Account Notifications**

(i) Welcome to your account notifications. Check back here each month for important updates about your account.

Pay or manage your account at capitalone.com Customer Service: 1-800-867-0904 See reverse for Important Information SPARK BUSINESS Capital( me Save time, stay informed. Discover new features with LYNN E WILLOW the Capital One Mobile app. ARABIAN ACRES METROPOLITAN DISTRICT 5305 WHIMSICAL DR COLORADO SPRINGS, CO 80917-2756 Scan this QR Code with your phone's camera to download the top-rated Capital One Mobile app Payment Due Date: Sep 02, 2023 Account ending in 2712 New Balance Minimum Payment Due Amount Enclosed Capital One P.O. Box 60519 \$18.06 \$15.00 S City of Industry CA 91716-0519 <u>իրտ իրդ հերհերում ինչըն ինընկում իրորվիրում ինըստութ</u>ե Please send us this portion of your statement and only one check (or one money order) payable to Capital One to ensure your payment is processed promptly. Allow at least seven business days for delivery.

How can I Avoid Paving Interest Charges? If you pay your New Balance in full by the due date each month, we will not charge interest on new transactions that post to the purchase balance. If you have been paying in full without Interest Charges, but fail to pay your next New Balance in full, we will charge interest on the unpaid balance. Interest Charges on Cash Advances and Special Transfers start on the transaction date. Promotional offers may allow you to pay less than the total New Balance and avoid paying interest on new transactions that post to your purchase balance. See the front of your statement for additional information.

<u>How is the Interest Charge Determined?</u> Interest Charges accrue from the date of the transaction, date the transaction is processed or the first day of the Billing Cycle. Interest accrues daily on every unpaid amount until it is paid in full. Interest accrued during a Billing Cycle posts to your account at the end of the Billing cycle and appears on your next statement. You may owe Interest Charges even if you pay the entire New Balance one month, but did not do so the prior month. Once you start accruing Interest Charges, you generally must pay your New Balance in full two consecutive Billing Cycles before Interest Charges stop being posted to your Statement. Interest Charges are added to the corresponding segment of your account.

<u>Do you assess a Minimum Interest Charge?</u> We may assess a minimum Interest Charge of \$0.00 for each Billing Cycle if your account is subject to an Interest Charge.

How do you Calculate the Interest Charge? We use a method called Average Daily Balance (including new transactions).

1. First, for each segment we take the beginning balance each day and add in new transactions and the periodic Interest Charge on the previous day's balance. Then we subtract any payments and credits for that segment as of that day. The result is the daily balance for each segment. However, if your previous statement balance was zero or a credit amount, new transactions which post to your purchase segment are not added to the daily balance.

2. Next, for each segment, we add the daily balances together and divide the sum by the number of days in the Billing Cycle. The result is the Average Daily Balance for each segment.

3. At the end of each Billing Cycle, we multiply your Average Daily Balance for each segment by the daily periodic rate (APR divided by 365) for that segment, and then we multiply the result by the number of days in the Billing Cycle. We add the Interest Charges for all segments together. The result is your total Interest Charge for the Billing Cycle.

The Average Daily Balance is referred to as the Balance Subject to Interest Rate in the Interest Charge Calculation section of this Statement.

NOTE: Due to rounding or a minimum Interest Charge, this calculation may vary slightly from the Interest Charge actually assessed.

How can I Avoid Membership Fees? If a Renewal Notice is printed on this statement, you may avoid paying an annual membership Fee by contacting Customer Service fewer than 40 days after the annual membership Fee was assessed to request that we close your account. To avoid paying a monthly membership Fee, close your account and we will stop assessing your monthly membership Fee.

How can I Close My Account? You can contact Customer Service anytime to request that we close your account. How do you Process Payments? When you make a payment, you authorize us to initiate an ACH or electronic payment that will be debited from your bank account or other related account. When you provide a check or check information to make a payment, you authorize us to use information from the check to make a one-time ACH or other electronic transfer from your bank account. We may also process it as a check transaction. Funds may be withdrawn from your bank account as soon as the same day we process your payment.

How do you Apply My Payment? We generally apply payments up to your Minimum Payment first to the balance with the lowest APR (including 0% APR), and then to balances with higher APRs. We apply any part of your payment exceeding your Minimum Payment to the balance with the highest APR, and then to balances with lower APRs.

#### Billing Rights Summary (Does not Apply to Small Business Accounts)

What To Do If You Think You Find A Mistake On Your Statement: If you think there is an error on your statement, write to us at: P.O. Box 30285, Salt Lake City, UT 84130-0285.

In your letter, give us the following information:

- · Account information: Your name and account number.
- · Dollar amount: The dollar amount of the suspected error.

Description of Problem: If you think there is an error on your bill, describe what you believe is
wrong and why you believe it is a mistake. You must contact us within 60 days after the error
appeared on your statement. You must notify us of any potential errors in writing. You may call
us or notify us electronically, but if you do we are not required to investigate any potential
errors and you may have to pay the amount in question. We will notify you in writing within 30
days of our receipt of your letter. While we investigate whether or not there has been an error,
the following are true:

 We cannot try to collect the amount in question, or report you as delinquent on that amount. The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that amount.

• While you do not have to pay the amount in question until we send you a notice about the outcome of our investigation, you are responsible for the remainder of your balance.

 We can apply any unpaid amount against your credit limit. Within 90 days of our receipt of your letter, we will send you a written notice explaining either that we corrected the error (to appear on your next statement) or the reasons we believe the bill is correct.

Your Rights If You Are Dissatisfied With Your Purchase: If you are dissatisfied with the goods or services that you have purchased with your credit card, and you have tried in good faith to correct the problem with the merchant, you may have the right not to pay the remaining amount due on the purchase. To use this right, the following must be true:

 You must have used your credit card for the purchase. Purchases made with cash advances from an ATM or with a check that accesses your credit card account do not qualify; and

2) You must not yet have fully paid for the purchase.

If all of the criteria above are met and you are still dissatisfied with the purchase, contact us in writing at: P.O. Box 30285, Salt Lake City, UT 84130-0285. While we investigate, the same rules apply to the disputed amount as discussed above. After we finish our investigation, we will tell you our decision. At that point, if we think you owe an amount and you do not pay we may report you as delinquent.

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ETC-08 07/13/2023

Pay online at capitalone.com

Pay using the Capital One mobile app

Customer Service 1-800-867-0904

#### Changing your mailing address?

You can change your address by signing into your account online or by calling Customer Service.

Any written request on this form will not be honored.

How do | Make Payments? You may make your payment in several ways:

- 1. Online Banking by logging into your account;
- 2. Capital One Mobile Banking app for approved electronic devices;
- Calling the telephone number listed on the front of this statement and providing the required payment information;
- Sending mail payments to the address on the front of this statement with the payment coupon or your account information.

When will you Credit My Payment?

- For mobile, online or over the phone, as of the business day we receive it, as long as it is made by 8 p.m. ET.
- For mail, as of the business day we receive it, as long as it is received by 5 p.m. local time at our processing center. You must send the bottom portion of this statement and your check to the payment address on the front of this statement. Please allow at least seven (7) business days for mail delivery. Mailed payments received by us at any other location or payments in any other form may not be credited as of the day we receive them.



|  | a de la seconda de la secon | Transactions                                       |   |
|--|---|--|---|
|  |   | Visit capitalone.com to see detailed transactions. |   |
| LYNN E WIL   | LOW #2712:  | Payments, Credits and Adjustments                  |   |
| Trans Date   | Post Date   | Description  | Amount  |
| Jul 24   | Jul 26  | Mailed Payment. Thank You!                         | - \$57.23   |
|  | LOW #2712: "  | Transactions                                       |   |
| Trans Date   | Post Date   | Description  | Amount  |
| Jul 25   | Jul 26  | THE UPS STORE 3835COLORADO SPRICO                  | \$15.57   |
| Jul 25   | Jul 27  | 7-ELEVEN 26693COLORADO SPRICO                      | \$2.49  |
| LYNN E WILLOW #2712: Total Transactions  |   |  | \$18.06   |
| Total Terror   |   |  |   |
| Total Transac  | ctions for This   |  | \$18.06   |
|  | ctions for This<br>Post Date  | Period   |   |
| Trans Date   | Post Date   | Period<br>Fees                                     | \$18.06   |
| Trans Date   | Post Date   | Period<br>Fees                                     | \$18.06<br>Amount   |
| Trans Date<br>Total Fees fo  | Post Date   | Period<br>Fees<br>Description                      | \$18.06<br>Amount   |
| Trans Date<br>Total Fees fo  | Post Date<br>r This Period  | Period Fees Description Interest Charged           | \$18.06<br>Amount<br>\$0.00                               |
| Trans Date<br>Total Fees fo<br>Interest Charge                                       | Post Date<br>r This Period  | Period Fees Description Interest Charged ces       | \$18.06<br>Amount<br>\$0.00<br>\$0.00                     |
| Trans Date<br>Total Fees fo<br>Interest Charge<br>Interest Charge<br>Interest Charge | Post Date<br>r This Period<br>e on Purchases<br>e on Cash Advance   | Period Fees Description Interest Charged ces ces   | \$18.06<br>Amount<br>\$0.00<br>\$0.00<br>\$0.00           |
| Trans Date<br>Total Fees fo<br>Interest Charge<br>Interest Charge<br>Interest Charge | Post Date<br>r This Period<br>e on Purchases<br>e on Cash Advance<br>on Other Balan                             | Period Fees Description Interest Charged ces ces   | \$18.06<br>Amount<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| Trans Date<br>Total Fees fo<br>Interest Charge<br>Interest Charge                    | Post Date<br>r This Period<br>e on Purchases<br>e on Cash Advance<br>on Other Balan<br>for This Period          | Period Fees Description Interest Charged ces ces d | \$18.06<br>Amount<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |

| Your Annual Percentage Rate (APR) is the annual interest rate on your account. |                              |                                  |                  |  |
|--|------------------------------|----------------------------------|------------------|--|
| Type of Balance  | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Interest Charged |  |
| Purchases  | 24.24% P                     | \$0.00                           | \$0.00           |  |
| Cash Advances  | 31.99% P                     | \$0.00                           | \$0.00           |  |

| APR(s) | now do we calculate your AFR(s):              | when your APK(s) will change   |
|--------|---|--|
| P<br>L | Prime Rate + margin<br>3 month LIBOR + margin | The first day of the Billing Cycles that end in Jan., April, July and Oct. |
| D<br>F | Prime Rate + margin<br>1 month LIBOR + margin | The first day of each Billing Cycle  |

Additional Information on the next page





Protect yourself from scams. When dealing with uninvited contacts from people, businesses, or social networking sites, always use caution.

www.capitalone.com/stopscams

| Trens Deprignated NP are NOT aligible<br>for Returns, Refunds or Exchanges.<br>UTZO Sacrylic Jupping<br>US Postal Rates Hie Subject to Surcharan | Larus  | lata)   | Subtalal<br>Shipping/Other Charges<br>Total ta. | MMBUUD4K5DQD2<br>Tracking Number - 12822AX70378615270 | Tax 1.0         | TIEN NAME BIY | Lerninal P0538358<br>Enployee 218507<br>Castrier's Nace Levi | Tularadu Serihas, ED. 80920-2104<br>719-260-6666 |
|--|--------|---------|---|---|-----------------|---------------|--|--|
| a Ingstule<br>thanges.<br>hanges.  | 515.57 | \$15.57 | \$15.57<br>\$0,60<br>\$0_00                     | 70 \$0.00   | \$15.57 \$15.57 | PRICE TOTAL   | Date:: 7/25/2023<br>Time:: 11:44 AM                          |  |

7-ELEVIA 3740 RANDALL DE DC. ORADO SPRINGS HO SC TO 144 Pt 71\$5990:232 THE Advision

Water Sample

# SALE

MC Lon Company Ct 6 1

ICK

ERCARD 11 CRACKWERTSENS (FT) 5 7230317 87

5 49 3 49

4 44 F

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2,49

**Invoice Date** 

7/25/23

Amount Enclosed

| C.OF.COLOA    |                 | Customer         |
|---------------|-----------------|------------------|
| LE CONTRACTOR |                 | ARABIAN ACRES MD |
| * @ @ @ *     | Customer Number | Reference Number |
| * 1876 *      | VC0000000251849 | FG02_CO0160075   |

4300 Cherry Creek Drive South

Denver CO 80246-1530

COLORADO SPRINGS CO 80903

Mail to: CDPHE

ASD-AR-B1

ARABIAN ACRES MD

614 N TEJON ST

REBECCA HARDEKOPF

#### DO NOT SEND CASH

Please write invoice number on front of check or monev order.

Due Date

8/31/23

#### PAY ONLINE NOW

**Invoice Number** 

FGD20230611

Amount Due

\$100.00

Accepting echeck, Debit and Credit Cards

\$

Payment Fees: eCheck (fee \$1.00) Debit Card (fee \$.75 + 2.75%) All major Credit Cards (fee \$.75 + 2.75%)

cdphe.colorado.gov/payinvoice

### PAY ONLINE, visit us at cdphe.colorado.gov/payinvoice

Please detach the above stub and return with your payment



#### State of Colorado - Department of Public Health and Environment WQCD DW PROGRAM ORIGINAL

For billing questions, please contact us at 303-692-3556. If your billing address is incorrect, please submit a change of address on the Contact Change form available at wqcdcompliance.com.

|                 | Customer         |          | Invoice Number | Invoice Date    |
|-----------------|------------------|----------|----------------|-----------------|
|                 | ARABIAN ACRES MD |          | FGD20230611    | 7/25/23         |
| Customer Number | Reference Number | Due Date | Amount Due     | Amount Enclosed |
| VC0000000251849 | FG02_CO0160075   | 8/31/23  | \$100.00       | \$              |

#### **Invoice Charges**

| Ln | Description  | Charges/Credits |
|----|--|-----------------|
| 1  | Drinking Water Fee July 2023 to June 2024 - PWSID CO0160075 - FGD20230611<br>Community, Groundwater Supplier With a Population of 325. | \$100.00        |
|    | TOTAL Invoice Charges  | \$100.00        |



| <u>Bill To</u>               |
|------------------------------|
| Arabian Acres Metro District |
| Accounts Payable             |
| 614 N. Tejon St              |
| Colorado Springs CO 80903    |

| INVOICE #:     | 230726026    |
|----------------|--------------|
| Invoice Date:  | Aug 3, 2023  |
| Date Received: | Jul 26, 2023 |

Original Results To Arabian Acres Metro District Lynn Willow 614 N. Tejon St Colorado Springs CO 80903

| Client Project Name:                   | Task Number: | Customer PO: |
|--|--------------|--------------|
| Arabian Acres Metro District CO0160075 | 230726026    | Water Test   |

| Quantity  | Item             | Description           | Unit Price | Extension |  |  |
|---|------------------|-----------------------|------------|-----------|--|--|
| 1   | Water - Drinking | 524.2 TTHMS           | \$70.00    | \$70.00   |  |  |
| 1   | Water - Drinking | 552.2 HAA5            | \$150.00   | \$150.00  |  |  |
| 1   | Shipping         | Cooler Shipment - UPS | \$15.00    | \$15.00   |  |  |
| Thank You! We Appreciate Your Business. Total: \$235.00 |                  |                       |            |           |  |  |

Payment Terms: Net 30 Pay From This Invoice.

Remit Payment To: Colorado Analytical Lab P.O. Box 507 Brighton, CO 80601

\*\*\*We accept Mastercard and VISA\*\*\*

Invoices and results are sent via email only. If you have questions please call 303-659-2313. \*\*Records associated with samples submitted will be retained for 5 years from the date received.\*\*

> 10411 Heinz Way / Commerce City, CO 80640 / 303-659-2313 Mailing Address: P.O. Box 507 / Brighton, CO 80601-0507



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| ELECTRIC COO  | OPERATIVE                    |                           | AMOUNT     |                           | <b><b>PID-DU</b><br/>DUE DATE 08/15/2023</b> |                          |                   |
|---|------------------------------|---------------------------|------------|---------------------------|--|--------------------------|-------------------|
| Meter #<br>1ND86627703  | Read I<br>From<br>06/20/2023 | Dates<br>To<br>07/20/2023 | Days<br>30 | Read<br>Previous<br>12623 | ings<br>Present<br>12623                     | Meter<br>Multiplier<br>1 | kWh<br>Usage<br>0 |
| Account Information   | tion                         |                           | _          | Previous Account A        | Activity                                     |                          |                   |
|   |                              |                           |            | Previous Balance          |  |                          | \$13.50           |
|   | ccount Number: 43071702      |                           |            | Payments Received         |  |                          | -\$13.5           |
| Member Name:       ARABIAN ACRES METRO DISTRICT         Service Address:       1 PUMP         Rate:       RESIDENTIAL RURAL |                              |                           |            | Balance Forward           |  |                          | \$0.0             |
|   | 08/17/2023                   |                           | _          | Current Activity          |  |                          |                   |
|   |                              |                           |            | Basic Service Charg       | е  |                          | \$13.5            |
| Your ener   | rgy use over the I           | ast 24 month              | S          | Current Charges           |  |                          | \$13.5            |
| kWh         Previous Y           900  |                              | Apr May Jun               |            |                           |  |                          |                   |

**AUTOPAY** 



Now offering cash bill-pay service at participating retail stores. The barcode below can be scanned at the register, allowing you to make your monthly payment. There is a \$1.50 convenience fee to use this service. To find a location near you, visit <u>pay.vanilladirect.com/pages/retailers</u>





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The majority of participating locations will accept cash payments up to a maximum amount of \$500.00.





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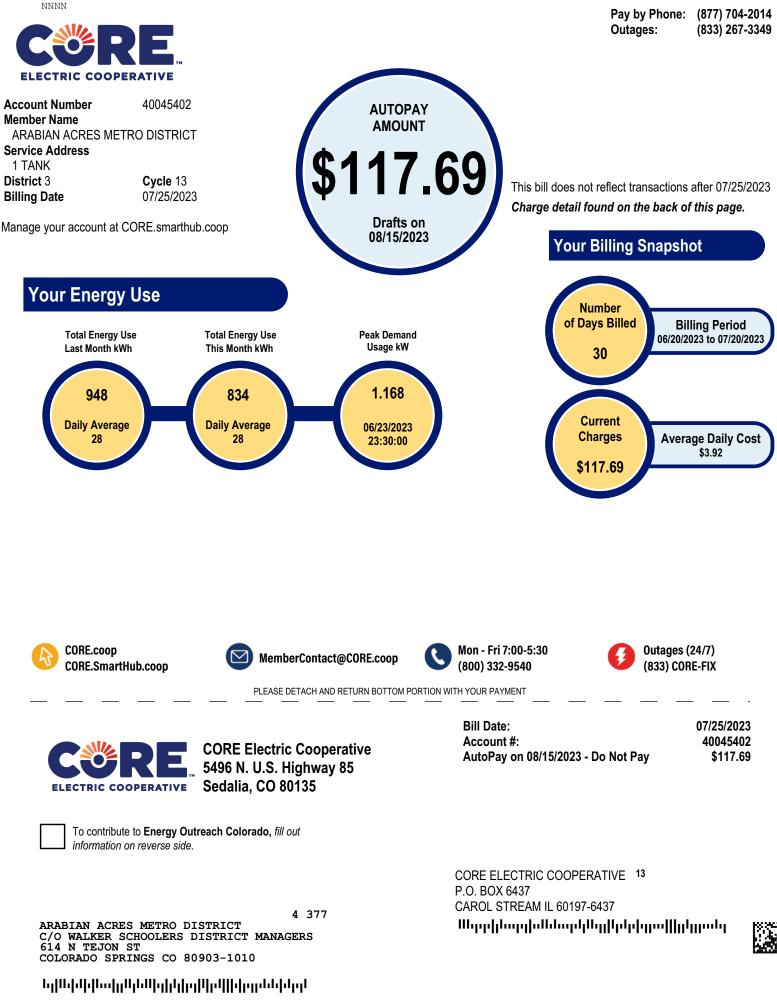
Date

One-Time Contribution: \$

Signature

| OR | Monthly | Contribution: | \$5 | \$10 | \$20 | Other \$ |
|----|---------|---------------|-----|------|------|----------|
| ~  | monung  | oonunouuon.   | ΨΟ  | ψισ  | ΨΞΟ  |          |

CORE will refund the \$1.50 convenience fee on your next bill for up to 3 payments per billing cycle.



B 00011769 0040045402 8



### AUTOPAY AMOUNT

\$117.69 DUE DATE 08/15/2023

|  |                             |             |                 |                                       |          | DOE DATE OUT 012  |                         |  |
|--|-----------------------------|-------------|-----------------|---------------------------------------|----------|-------------------|-------------------------|--|
| Meter #  | Read Dates                  |             | Days            | Readings                              |          | Meter             | kWh                     |  |
|  | From                        | То          | · · · ·         | Previous                              | Present  | Multiplier        | Usage                   |  |
| 1ND87952237  | 06/20/2023                  | 07/20/2023  | 30              | 24186                                 | 25020    | 1                 | 834                     |  |
| Account Informatio   | n                           |             |                 | Previous Account A                    | Activity |                   |                         |  |
|  |                             |             | -               | Previous Balance                      |          |                   | \$129.7                 |  |
| Account Number: 40045402   |                             |             |                 | Payments Received                     |          |                   | -\$129.7                |  |
| Member Name: ARABIAN ACRES METRO DISTRICT<br>Service Address: 1 TANK |                             |             | Balance Forward |                                       |          | \$0.0             |                         |  |
|  | ALL COMMERCIAL E<br>17/2023 | 1 - FROZEN  | _               | Current Activity                      |          |                   |                         |  |
|  |                             |             |                 | Basic Service Charge                  | Э        |                   | \$21.0                  |  |
| Your energy  | v use over the la           | st 24 month | S               | Energy Charge                         |          | 834 kWh @ 0.10595 | \$88.3                  |  |
| kWh Previous Year  | Current Year                |             |                 | Demand Charges                        |          | 1.168 kW @ 4.630  | \$5.4                   |  |
|  | lllı                        |             |                 | Wholesale Power Co<br>Current Charges | st Adj   | 834 kWh @ 0.0035  | \$2.9<br><b>\$117.6</b> |  |



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I would like to help struggling families in Colorado via Energy Outreach Colorado.

One-Time Contribution: \$

Signature

| OR Monthly | Contribution: | \$5 | \$10 | \$20 | Other \$ |
|------------|---------------|-----|------|------|----------|
|            |               | φυ  | φιυ  | φΖΟ  |          |

Date

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### AUTOPAY AMOUNT

\$124.88 DUE DATE 08/15/2023

| Meter #         | Read<br>From                    | Dates<br>To   | Days | Read<br>Previous                      | ings<br>Present | Meter<br>Multiplier | kWh<br>Usage              |
|-----------------|---------------------------------|---------------|------|---------------------------------------|-----------------|---------------------|---------------------------|
| 1ND87952294     | 06/20/2023                      | 07/20/2023    | 30   | 29312                                 | 30098           | 1                   | 786                       |
| Account Informa | ation                           |               |      | Previous Account                      | Activity        |                     |                           |
|                 |                                 |               |      | Previous Balance                      |                 |                     | \$135.08                  |
|                 | 40299901                        |               |      | Payments Received                     |                 |                     | -\$135.08                 |
|                 | ARABIAN ACRES MET<br>95 TIDI RD | RO DISTRICT   |      | Balance Forward                       |                 |                     | \$0.00                    |
|                 | SMALL COMMERCIAL 08/17/2023     | E1 - FROZEN   | _    | Current Activity                      |                 |                     |                           |
|                 |                                 |               |      | <b>Basic Service Charg</b>            | е               |                     | \$21.00                   |
| Your ene        | rgy use over the I              | ast 24 months | 5    | Energy Charge                         | 7               | 786 kWh @ 0.10595   | \$83.28                   |
| kWh Previous    | Year Current Year               |               |      | Demand Charges                        | 3               | .856 kW @ 4.630     | \$17.85                   |
|                 |                                 |               |      | Wholesale Power Co<br>Current Charges | ost Adj 7       | 786 kWh @ 0.0035    | \$2.75<br><b>\$124.88</b> |



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One-Time Contribution: \$

Signature

| OR Monthl | y Contribution: | \$5 | \$10 | \$20 | Other \$ |
|-----------|-----------------|-----|------|------|----------|
|           | y contribution. | ψJ  | ψιυ  | ψΖΟ  |          |

Date

CORE will refund the \$1.50 convenience fee on your next bill for up to 3 payments per billing cycle.



2 00013052 0040032202 2



#### Page 2 of 2

AUTOPAY AMOUNT

\$130.52 DUE DATE 08/15/2023

| Meter #                                | Read From                       | Dates<br>To   | Days | Read<br>Previous                        | ings<br>Present | Meter<br>Multiplier | kWh<br>Usage              |
|--|---------------------------------|---------------|------|---|-----------------|---------------------|---------------------------|
| 1ND87338886                            | 06/20/2023                      | 07/20/2023    | 30   | 59770                                   | 60648           | 1                   | 878                       |
| Account Informat                       | tion                            |               |      | Previous Account                        | Activity        |                     |                           |
|  |                                 |               |      | Previous Balance                        |                 |                     | \$202.67                  |
|  | 10032202                        |               |      | Payments Received                       |                 |                     | -\$202.67                 |
|  | ARABIAN ACRES MET<br>3 PUMP     | RO DISTRICT   |      | Balance Forward                         |                 |                     | \$0.00                    |
|  | RESIDENTIAL RURAL<br>08/17/2023 |               |      | Current Activity<br>Basic Service Charg | ٩               |                     | \$13.50                   |
| Your ener                              | gy use over the l               | ast 24 months |      | Energy Charge                           |                 | 78 kWh @ 0.11627    | \$102.09                  |
| kWh Previous Y                         | ···                             |               |      | Demand Charges                          |                 | 931 kW @ 2.000      | \$11.86                   |
| 3500<br>2500<br>2000<br>1500<br>0<br>0 | Nov Dec Jan Feb Mar             | Apr May Jun S | _    | Wholesale Power Co<br>Current Charges   | ost Adj 8       | 78 kWh @ 0.0035     | \$3.07<br><b>\$130.52</b> |



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One-Time Contribution: \$

Signature

| OR Monthly | Contribution: | \$5 | \$10 | \$20 | Other \$ |
|------------|---------------|-----|------|------|----------|
|            | Contribution. | ψJ  | ψιυ  | ΨΖΟ  |          |

Date

CORE will refund the \$1.50 convenience fee on your next bill for up to 3 payments per billing cycle.



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#### Page 2 of 2

| AU | IT0 | PA              | ١ |
|----|-----|-----------------|---|
| A  | MO  | UN <sup>.</sup> | l |

\$143.15 DUE DATE 08/15/2023

| Meter #             |                               | Read Dates   |    |                     |          | Read Dates Da     |           | Davs |  | Readings<br>Previous Present |  | Meter<br>Multiplier | kWh<br>Usage |
|---------------------|-------------------------------|--------------|----|---------------------|----------|-------------------|-----------|------|--|------------------------------|--|---------------------|--------------|
| 1ND86626754         | 06/20/2023                    | 07/20/2023   | 30 | 61118               | 62097    | 1                 | 979       |      |  |                              |  |                     |              |
| Account Informatio  |                               |              | _  | Previous Account    | Activity | -                 |           |      |  |                              |  |                     |              |
|                     |                               |              | _  | Previous Balance    | -        |                   | \$255.8   |      |  |                              |  |                     |              |
|                     | 183502                        |              |    | Payments Received   |          |                   | -\$255.88 |      |  |                              |  |                     |              |
| Service Address: 72 | ABIAN ACRES MET<br>SILBANI LN | RODISTRICT   |    | Balance Forward     |          |                   | \$0.0     |      |  |                              |  |                     |              |
|                     | ELL 2<br>SIDENTIAL RURAL      |              |    | Current Activity    |          |                   |           |      |  |                              |  |                     |              |
|                     | 17/2023                       |              |    | Basic Service Charg | je       |                   | \$13.5    |      |  |                              |  |                     |              |
|                     |                               |              |    | Energy Charge       | Ş        | 979 kWh @ 0.11627 | \$113.8   |      |  |                              |  |                     |              |
| Your energy         | y use over the I              | ast 24 month | S  | Demand Charges      | 6        | .194 kW @ 2.000   | \$12.3    |      |  |                              |  |                     |              |
| kWh Previous Yea    | r 🗾 Current Year              |              |    | Wholesale Power Co  | ost Adj  | 979 kWh @ 0.0035  | \$3.4     |      |  |                              |  |                     |              |
|                     |                               |              |    | Current Charges     |          |                   | \$143.1   |      |  |                              |  |                     |              |



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One-Time Contribution: \$

Signature

| OR Monthly | Contribution: | \$5 | \$10 | \$20 | Other \$ |
|------------|---------------|-----|------|------|----------|
|            | Contribution. | ψJ  | ψισ  | ΨΖΟ  |          |

Date

CORE will refund the \$1.50 convenience fee on your next bill for up to 3 payments per billing cycle.



### Invoice

### PO Box 1515 JONESBORO, AR 72403 US accounting@cusi.com www.cusi.com

| BILL TO                    |  |
|----------------------------|--|
| Kevin Walker               |  |
| WSDM, LLC                  |  |
| 614 N. Tejon               |  |
| Colorado Springs, CO 80903 |  |

| SHIP TO              |
|----------------------|
| Kevin Walker         |
| WSDM, LLC            |
| WSDM LLC             |
| 614 N TEJON ST       |
| COLORADO SPRINGS, CO |
| 80903-1010 US        |

| INVOICE # | DATE       | TOTAL DUE | DUE DATE   | ENCLOSED |
|-----------|------------|-----------|------------|----------|
| R15955    | 07/13/2023 | \$3.00    | 07/28/2023 |          |

| DESCRIPTION   |                  | QTY | RATE | AMOUNT |
|---|------------------|-----|------|--------|
|   |                  |     |      | USD    |
| CUSI Bank Account & Routing Number Validation - Per ECheck or Arabian Acres | CH Transaction - | 2   | 1.50 | 3.00   |
| s   | SUBTOTAL         |     |      | 3.00   |
| Т   | AX               |     |      | 0.00   |
| Т   | OTAL             |     |      | 3.00   |
| В   | BALANCE DUE      |     |      | \$3.00 |

### Invoice

| Customer #    | Invoice Date | Invoice #  |
|---------------|--------------|------------|
| 42570000      | 7/26/23      | 1580644-01 |
| Customer PO # | PO Date      | Page #     |
| LYNN          | 5/18/23      | 1 of 1     |

**Bill To** ARABIAN ACRES METRO DISTRICT 614 N TEJON STREET

COLORADO SPRINGS, CO 80903

Ship To ARABIAN ACRES METRO DISTRICT ATTN: LYNN WILLOW 5305 WHIMSICAL DR COLORADO SPRINGS, CO 80917

| Instructions | Remit To   |         |             |                       |  |  |  |
|--------------|------------|---------|-------------|-----------------------|--|--|--|
|              |            |         |             |                       |  |  |  |
| Ship Point   | Via        | Shipped | Terms       | PO Box 710281         |  |  |  |
|              | UPS GROUND | 7/26/23 | Net 30 Days | Denver, CO 80271-0281 |  |  |  |

Notes

| Line Product and Description  | Order    | Backorder | Shipped  | Qty UM | Unit Price | Price | Amount(Net) |
|---|----------|-----------|----------|--------|------------|-------|-------------|
|   | Quantity | Quantity  | Quantity |        |            | UM    |             |
| 3 74MXU520M1TCHRLD<br>520M MXU, 1 PORT, TC<br>HOURLY READ, LEAK DET | 1.00     | 0.00      | 1.00     | each   | 206.7      | each  | 206.70      |

| 1 Lines Total | Qty Shipped<br>Total | 1.00 | Subtotal   | 206.70 |
|---------------|----------------------|------|------------|--------|
|               |                      |      | City Tax   | 0.00   |
|               |                      |      | County Tax | 0.00   |
|               |                      |      | State Tax  | 0.00   |
|               |                      |      | Total Due  | 206.70 |

INVOICE



El Paso County Public Health Laboratory 1675 W. Garden of the Gods Road, Suite 2044 Colorado Springs, CO 80907 Phone: 719-578-3199 Fax: 719-575-8633

(719) 482-5125

| QUANTITY    | DESCRIPTION                               |          | AMOUNT  |
|-------------|---|----------|---------|
| 1           | Lab Services- Bacteriological- 07/20/2023 | \$21.00  | \$21.00 |
| - a da asta |   | SUBTOTAL | \$21.00 |
|             |   | PAST DUE |         |
|             |   | TOTAL    | \$21.00 |

Make all checks payable to: El Paso County Public Health Laboratory If you have any questions concerning this invoice contact us at 719-578-3120

Please let us know if there are any changes to the mailing address or email address.

#### THANK YOU FOR YOUR BUSINESS!

### J.A. Excavation & Septic's LLC

### PO Box 220, Woodland Park, Co. 80866

### 719-482-5125

### Invoice: Arabian Acres Metro. District for July 2023

| Contracted hours      |            | .\$_ | 472.87 |
|-----------------------|------------|------|--------|
| Over contracted hours | @70.00/hr. | \$   | 0.00   |
|                       | Total      | \$   | 472.87 |

### J.A. Excavation & Septic's LLC

### PO Box 220, Woodland Park, Co. 80866

### 719-482-5125

### Invoice: Arabian Acres Metro. District for July 2023

| Contracted hours      |            | \$ <u>3</u> | ,000.00  |
|-----------------------|------------|-------------|----------|
| Over contracted hours | @70.00/hr. | \$          | 0.00     |
|                       | Total      | \$          | 3,000.00 |



#### MAILING SERVICES INC

531 E CIMARRON ST COLORADO SPRINGS, CO 80903 msi@msicoloradosprings.com 719-633-3611

### Arabian Acres Metro District

#### Bill to

Arabian Acres Metro District c/o Schooler & Associates, Inc. PO Box 1479 Colorado Springs, CO 80901

#### Ship to

Arabian Acres Metro District Arabian Acres Metro District c/o Schooler & Associates, Inc. PO Box 1479 Colorado Springs,CO 80901

| Invoice no.: 18275       |
|--------------------------|
| Terms: Net 30            |
| Invoice date: 07/31/2023 |
| Due date: 08/30/2023     |

Invoice details

|    | Product or service   |                  | Amount   |
|----|--|------------------|----------|
| 1. | MAILING SERVICES<br>Service date: 07/07/2023<br>July Invoices (105 + 23) | 1 unit × \$50.00 | \$50.00  |
| 2. | <b>POSTAGE</b><br>US POSTAGE   | 1 unit × \$79.95 | \$79.95  |
|    |  | Total            | \$129.95 |

#### MOUNTAIN MUTUAL RESERVOIR COMPANY 6949 HYW 73, SUITE 15 EVERGREEN, CO 80439 www.mmrcwater.com 303.989.6932

#### ASSESSMENT AND INVOICE

#### **ARABIAN ACRES METROPOLITAN DISTRICT**

At the 2022 annual meeting of the Mountain Mutual Reservoir Company stockholders voted the assessment for Water Year 2023-24. According to the records of this date you own 220.00 shares(s) of stock. This amount is now due and payable. A \$10.00 service charge will be added if the assessment is not received by September 1, 2023.

| 2023-24          | 4 ASSESSMENT |         | OUTSTANDING BALANCE | \$0      |
|------------------|--------------|---------|---------------------|----------|
| Base Account Fee |              | \$45    | LATE FEE            | \$0      |
| # of Shares      | Per Share    | Maximum | INTEREST            | \$0.00   |
| 1.0-5.9          | \$3.15       | \$61    | ACCOUNT FEE         | \$45     |
| 6.0-249          | \$2.60       | \$543   | 2023-24 ASSESSMENT  | \$498.00 |
| 250+             | \$2.00       | \$2,100 | TOTAL DUE           | \$543.00 |

#### PROXY

As of the close of business, July 31, 2023 the records of Mountain Mutual Reservoir Company indicated that **ARABIAN ACRES METROPOLITAN DISTRICT** own(s) **220.00** share(s) of common stock. I (We) will be unable to attend the Annual Stockholders meeting on August 17<sup>th</sup>, 2023 and designate that my (our) proxy vote be cast by the following individual as marked. (Choose one)

\_\_\_\_\_ William M. Blatchley

Norman S. Lewis

Abstain

\_\_\_\_\_

Signed:\_\_\_\_\_

Signed:

Please return your proxy by August 15<sup>th</sup>, 2023 by mail, email (<u>norm@hch2o.com</u>) or by fax (720)-306-8018.

#### MOUNTAIN MUTUAL RESERVOIR COMPANY 6949 Hwy 73, Suite 15 Evergreen, Co 80439 303.989.6932

www.mmrcwater.com

#### July 31, 2023

To: Stockholder in Mountain Mutual Reservoir Company

Subject: Annual Stockholders Meeting, Annual Assessments, and Annual Survey

The Annual Stockholders Meeting of Mountain Mutual Reservoir Company will be held **Thursday, August 17<sup>th</sup>, 2023, 4:00 P.M.**, at the Mountain Mutual Reservoir Company office, located at **6949 Hwy 73, Suite 15, Evergreen, Colorado 80439**. Company records indicate your shares of ownership, as of this date, as shown on the attached proxy.

The following items will be included in the meeting agenda:

- 1. Election of Board of Directors for the following year.
- 2. Selection of firm to accomplish administrative services for the following year.
- 3. Determination of 2023-2024 assessments.
- 4. Determine disposition of delinquent accounts.
- 5. Other agenda requested by the membership.

To transact the required business, a majority of shares must be represented at this meeting. If **you are unable to attend, please complete the Proxy Form indicating your selection and return it to this office on or before August 15<sup>th</sup>, 2023.** If you select someone not listed on the proxy, please check with the person you choose as to whether they will be attending the meeting. If a majority is not represented, we will incur the added expense of sending notices for a second meeting.

The Stockholders, at the meeting on August 22<sup>nd</sup>, 2022, voted to approve the assessments for the fiscal year starting August 1<sup>st</sup>, 2023. This was accomplished so as to eliminate one mailing each year. **Your assessments are shown on the attached sheet and are <u>due upon receipt of this notice</u>. Mountain Mutual Reservoir Company does not accept credit cards. We are only able to accept checks at this time. Please return the survey and/or signed proxy on the assessment with your check. <b>Payments are due by August 31, 2022. Late fees will accrue thereafter.** 

If you no longer own the property, or have a different address, please return the attached sheet indicating the name and address, if known, of the new owner or your new address.

Sincerely, Mountain Mutual Reservoir Co.

Norman S Lewis Norman S. Lewis President / General Manager

Enclosure

# Amortization Table Arabian Acres Metro District

A simple amortization table covering 24 payment periods of a loan. 1) To use the table, simply change any of the values in the "inital data" area of the worksheet.

2) To print the table, just choose "Print" from the "File" menu. The print area is already defined.

State Barris Marth

| Initial Data   |     | ·····································   |
|--|-----|---|
|  |     | TABLE DATA  |
| LOAN DATA<br>Loan amount: \$95,701<br>Annual interest rate: 3.00%<br>Term in years: 10 | ,48 | Table starts at date:<br>or at payment number: 1  |
| Payments per year: 12<br>First payment due: 8/1/2015<br>PERIODIC PAYMENT               |     | 213.2539867   |
| Entered payment:<br>Calculated payment: \$924<br>CALCULATIONS                          |     | The table uses the calculated periodic payment amount unless you enter a value for "Entered payment". |
| Use payment of: \$924<br>1st payment in table: 1                                       | .10 | Beginning balance at payment 1:   |

### Table

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| •          | Payment and | Beginning | Interest  | Principal | Ending<br>Balance | Cumulative<br>Minterest                 |
|------------|-------------|-----------|---|-----------|-------------------|---|
| No.        | Date        |           | 96.15   | 827.95    | 37,630,48         | 13,084.75                               |
| 77         | 12/1/2021   | 38,458.44 | 94.08   | 830.02    | 36,800.46         | 13,178.83                               |
| 78         | 1/1/2022    | 37,630.48 | 92.00   | 832.10    | 35,968.36         | 1 13,270.83                             |
| 79         | 2/1/2022    | 36,800.46 | 89.92   | 834.18    | 35,134.18         | 13,360.75                               |
| 80         | 3/1/2022    | 35,968.36 | 87.84   | 836.27    | 34,297.91         | 13.448.58                               |
| 81         | 4/1/2022    | 35,134.18 | 85.74   | 838.36    | 33,459.56         | 13,534.33                               |
| 82         | 5/1/2022    | 34,297.91 | and the second se | 840.45    | 32,619.11         | 13,617.98                               |
| 83         | 6/1/2022    | 33,459.56 | 83.65   | 842.55    | 31,776.55         | 13,699.53                               |
| 84         | 7/1/2022    | 32,619.11 | 81.55   | 844.66    | 30,931.89         | 13,778.97                               |
| 85         | 8/1/2022    | 31,776.55 | 79.44   | 846.77    | 30,085.12         | 13,856.30                               |
| 86         | 9/1/2022    | 30,931.89 | 77.33   | 848.89    | 29,236.24         | 13,931.51                               |
| 87         | 10/1/2022   | 30,085.12 | 75.21   | 851.01    | 28,385.23         | 14,004.60                               |
| B8         | 11/1/2022   | 29,236.24 | 73.09   | 853.14    | 27,532.09         | 14,075.56                               |
| 89         | 12/1/2022   | 28,385.23 | 70.96   |           | 26,676.82         | 14,144.39                               |
| 90 İ       | 1/1/2023    | 27,532.09 | 68.83   | 855.27    | 25,819.41         | 14,211.09                               |
| 91         | 2/1/2023    | 26,676.82 | 66.69   | 857.41    | 24,959.86         | 14.275.63                               |
| 92         | 3/1/2023    | 25,819.41 | 64.55   | 859.55    | 24,098.16         | 14,338.03                               |
| 93         | 4/1/2023    | 24,959.86 | 62.40   | 861.70    | 23.234.30         | 14,398.28                               |
| 94         | 5/1/2023    | 24,098.16 | 60.25   | 863.86    |                   | 14,356.20                               |
| 95         | 6/1/2023    | 23,234.30 | 58.09   | 866.01    | 22,368.29         | 14,512.29                               |
| 96         | 7/1/2023    | 22,368.29 | 55.92   | 868.18    | 21,500.11         | 14,566.04                               |
| 97         | 8/1/2023    | 21,500.11 | 53.75   | 870,35    | 20,629.76         | 14,617.61                               |
| 98         | 9/1/2023    | 20,629.76 | 51.57   | 872.53    | 19,757.23         | 1 · · · · · · · · · · · · · · · · · · · |
| 99         | 10/1/2023   | 19,757.23 | 49.39   | 874.71    | 18,882.52         | 14,667.00                               |
| 00         | 11/1/2023   | 18,882.52 | 47.21   | 876.89    | 18,005.63         | • 14,714.21                             |
| 01         | 12/1/2023   | 18,005.63 | 45.01   | 879.09    | 17,126.54         | 14,759.22                               |
| 02         | 1/1/2024    | 17,126.54 | 42.82   | 881.28    | 16,245.26         | 14,802.04                               |
| 03         | 2/1/2024    | 16,245.26 | 40.61   | 883.49    | 15,361.77         | 14,842.65                               |
| 04         | 3/1/2024    | 15,361.77 | 38.40   | 885.70    | 14,476.07         | 14,881.06                               |
| 04         | 4/1/2024    | 14,476.07 | 36.19   | 887.91    | 13,588.16         | 14,917.25                               |
| 06         | 5/1/2024    | 13,588.16 | 33.97   | 890.13    | 12,698.03         | 14,951.22                               |
| 107        | 6/1/2024    | 12,698.03 | 31.75   | 892.36    | 11,805.68         | 14,982.96                               |
| 07         | 7/1/2024    | 11,805.68 | 29.51   | 894.59    | 10,911.09         | 15,012.48                               |
| 09         | 8/1/2024    | 10,911.09 | 27.28   | 896.82    | 10,014.27         | 15,039.76                               |
| 110        | 9/1/2024    | 10,014.27 | 25.04   | 899.06    | 9,115.20          | 15,064.79                               |
| 111        | 10/1/2024   | 9,115.20  | 22.79   | 901.31    | 8,213.89          | 15,087.58                               |
| 112        | 11/1/2024   | 8,213.89  | 20.53   | 903.57    | 7,310.32          | 15,108.11                               |
| 113        | 12/1/2024   | 7,310.32  | 18.28   | 905.82    | 6,404.50          | 15,126.39                               |
| 113<br>114 | 1/1/2025    | 6,404.50  | 16.01   | 908.09    | 5,496.41          | 15,142.40                               |

#### Amortization Table Arabian Acres Metro District 13 May

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A simple amortization table covering 24 payment periods of a loan. t.

1) To use the table, simply change any of the values in the "inital data" area of the worksheet.

2) To print the table, just choose "Print" from the "File" menu. The print area is already defined.

### **Initial Data**

3

| LOAN DATA                 | 1 A. S. M.  |   |
|---------------------------|-------------|---|
| Loan amount:              | \$95,701.48 | Table starts at date:                                 |
| Annual interest rate: 3.0 | 0%          | or at payment number. 1                               |
| Term in years: 10         |             |   |
| Payments per year: 12     |             |   |
| First payment due: 8/1    | /2015       |   |
| PERIODIC PAYMENT          |             | 213.2539887   |
| Entered payment:          | - K- 1- SUL | The table uses the calculated periodic payment amount |
| Calculated payment;       | \$924.10    | unless you enter a value for "Entered payment".       |
| CALCULATIONS              |             | MC. T. A.   |
| Use payment of:           | \$924.10    | Beginning balance at payment 1: 95,701.48             |
| 1st payment in table: 1   |             | Cumulative interest prior to payment 1: 0.00          |

### Table

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| No. and Date  | forder die<br>Gestaard | Beginning<br>Balance | Interest | Principal | Ending 16, -<br>Balance | Cumulative |
|---------------|------------------------|----------------------|----------|-----------|-------------------------|------------|
| 115 2/1/2025  |                        | 5,496.41             | 13.74    | 910.36    | 4,586.05                | 15,156.14  |
| 3/1/2025      | A A                    | 4,586.05             | 11.47    | 912.64    | 3,673.41                | 15,167.61  |
| 4/1/2025      | Na.                    | 3,673.41             | 9.18     | 914.92    | 2,758.50                | 15,176.79  |
| 118 5/1/2025  | 5. 10                  | 2,758.50             | 6.90     | 917.20    | 1,841.29                | 15,183.69  |
| 6/1/2025      | stat Si                | 1,841.29             | 4,60     | 919.50    | 921.80                  | 15,188.29  |
| 120 7/1/2025  |                        | 921.80               | 2.30     | 921.80    | 0.00                    | 15,190.59  |
| nd the second |                        | 12 T                 | 1.1      | 1 e 1 1   | e.,.                    | 2 - 4 - 5  |

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# invoice

#### "IT'S THE LAW, CALL BEFORE YOU DIG"

#### UTILITY NOTIFICATION CENTER OF COLORADO

P.O. Box 208903, Dallas, TX 75320-8903 OFC (303) 232-1991 FAX (303) 234-1712

| To:<br>ARABIAN ACRI<br>ATTN: LYNN W<br>614 N. TEJON ST<br>COLORADO SPI | ILLOW<br>Г |   | Invoice #: 223<br>Invoice Date: (<br>Invoice for Jul<br>P.O.#<br>Due Date:<br>Member ID: | 07/31/23<br>y 2023<br>Upon Receipt |           |
|--|------------|---|--|------------------------------------|-----------|
| Qty  | Item       | ID/Description                                |  | Price                              | Extension |
| 13   | 1          | RTL Transmissions                             |  | 1.29                               | 16.77     |
| 5  | 2          | Positive Response Re-Notifications<br>ARBACR1 |  | 1.29                               | 6.45      |

Amount Due 23.22

PLEASE INCLUDE MEMBER ID NUMBER AND INVOICE NUMBER ON CHECK. PLEASE MAKE CHECKS PAYABLE TO UTILITY NOTIFICATION CENTER OF COLORADO OR UNCC.

EFFECTIVE JANUARY 1, 2023, THE PER TRANSMISSION RATE WAS REDUCED TO \$1.29

PLEASE NOTE OUR ACCOUNTS PAYABLE ADDRESS IS: Utility Notification Center of Colorado P.O. Box 208903, Dallas, TX 75320-8903

# Invoice



614 N. Tejon St. Colorado Springs, CO 80903

| Date      | Invoice # |
|-----------|-----------|
| 7/31/2023 | 7600      |

Bill To

Arabian Acres Metropolitan District 614 N. Tejon St. Colorado Springs, CO 80903

| Description  | Hours                              | Rate   | Amount   |  |
|--|------------------------------------|--|--|--|
| July 2023  |                                    |  |  |  |
| Principal<br>Senior Manager<br>Senior Accountant<br>Asst Manager<br>Bookkeeper<br>Administrative / Support Services  | 1<br>15.5<br>2.75<br>3<br>2.5<br>8 | 225.00<br>180.00<br>190.00<br>150.00<br>75.00<br>50.00 | 225.00<br>2,790.00<br>522.50<br>450.00<br>187.50<br>400.00 |  |
| Contract Not to Exceed \$5,271.00  |                                    | 0.00   | 0.00   |  |
| Exclusion Related Work<br>Management Services -<br>Coordination with ORC<br>Website Updates<br>Monthly meeting attendance and preparation<br>Communicate with residents regarding District<br>Coordination for Exclusions<br>Preparation of water loss report<br>Coordination of Annual State & County Reporting<br>Billing Services | 0                                  | 180.00   | 0.00   |  |
| Phone: E-mail  | Total This I                       | Total This Invoice                                     |  |  |
| (719) 447-1777 sue.g@wsdistricts.co  | Unpaid Previous In                 | voice  |  |  |
|  | Payments/Credits                   |  |  |  |
|  | Customer Tota                      | I Balance  |  |  |

# Invoice



614 N. Tejon St. Colorado Springs, CO 80903

| Date      | Invoice # |
|-----------|-----------|
| 7/31/2023 | 7600      |

Bill To

Arabian Acres Metropolitan District 614 N. Tejon St. Colorado Springs, CO 80903

| Description   | Hours         | Rate          | Amount         |
|---|---------------|---------------|----------------|
| <ul> <li>Customer service with residents regarding bills</li> <li>Process monthly billing</li> <li>Process monthly water usage</li> <li>Provide assistance with exclusion fee collection</li> <li>Process collections</li> </ul> Financial Services <ul> <li>Prepare monthly financial statements</li> <li>Prepare monthly payables</li> <li>Track bond/loan payments and revenue received for payments</li> <li>Prepare monthly journal entries</li> <li>Prepare Daily deposits</li> <li>Prepare &amp; coordinate Loan Payment</li> </ul> Copies/ Postage Reimbursement the Transcript Www.W.W.W.W.W.W.W.W.W.W.W.W.W.W.W.W.W.W |               | 100.17        | 100.17<br>0.00 |
| E-mail  | Total Th      | is Invoice    | \$4,675.17     |
| Phone:         L-mail           (719) 447-1777         sue.g@wsdistricts.co   | Unpaid Previo | ous Invoice   |                |
|   | Payments/     | Credits       | \$0.00         |
|   | Customer *    | Total Balance | \$4,675.17     |