

ARABIAN ACRES METROPOLITAN DISTRICT c/o Walker Schooler District Managers 614 N. Tejon St. Colorado Springs, CO 80903

# SPECIAL BOARD MEETING AGENDA AND NOTICE WEDNESDAY, FEBRUARY 24, 2021 5:30 PM

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/800588117

You can also dial in using your phone. United States: <u>+1 (872) 240-3212</u> Access Code: 800-588-117

NOTICE IS HEREBY GIVEN that a Meeting of the Board of Directors of ARABIAN ACRES METROPOLITAN DISTRICT, Teller County, Colorado has been scheduled pursuant to emergency rules and regulations for Wednesday, February 24, 2021 at 5:30 p.m. via tele/videoconference for the purpose of addressing those matters in the Agenda set forth below.

#### **Board of Directors / Term Expires**

Allan Brown, 2022 Stan Claassen, 2022 Edith Coffman, 2023 Elizabeth Douglass, 2023 Lanny Hoel, 2023

Lynn Willow, ORC Kevin Walker, WSDM Rebecca Hardekopf, WSDM Kristina Kulick, WSDM

#### 1) ADMINISTRATIVE MATTERS

- a) Call to Order & Declaration of Quorum
- b) Confirm any Potential Conflicts of Interest
- c) Discussion and Approval of the Agenda
- a) Review and approve minutes from January 20, 2021 Regular Board meeting (see attached)

## 2) FINANCIAL MATTERS

- a) Review of billing and collection status
- b) Review and accept the January 31, 2021 Unaudited Financial Status
- c) Review and approve the Payment of Claims
- d) Consider approval of Glacier Construction Pay Application (see attached)
- e) Consider approval of Glacier Construction Change Order (see attached)
- f) Consider Substantial Completion for Glacier and Native Sun
- d) Update on Native Sun change orders May require an executive session
- e) Consider approval additional funds for AquaWorks Hourly service contract
- f) Construction Project budget update and future steps

## 3) OTHER BUSINESS

- a) Trout Haven exclusion progress (Report at the meeting)
- 4) **OPERATORS REPORT** See Attached
  - a) Discussion of recent freeze issues and meters

### 5) PUBLIC COMMENT

Comments will be limited to 3 minutes. Please remain respectful of the Board of Directors as well as of your fellow residents.

# 6) ADJOURNMENT

THE NEXT REGULARLY SCHEDULED MEETING IS SCHEDULED FOR WEDNESDAY, MARCH 17, 2021 at 5:30 p.m.